

LAW OFFICES OF

## SHERMAN & SHERMAN

A PROFESSIONAL CORPORATION
ONE CENTURY PLAZA
2029 CENTURY PARK EAST
SEVENTEENTH FLOOR
LOS ANGELES, CALIFORNIA 90067
TELEPHONE (310) 789-3200
FACSIMILE (310) 789-3210

DOCKET NO. CEL1.0020

PATENT APPLICATION

## COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor of an invention titled LOUDSPEAKER POLE PIECE AND LOUDSPEAKER ASSEMBLY, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled LOUDSPEAKER POLE PIECE AND LOUDSPEAKER ASSEMBLY the specification of which (check one)

	is attached hereto was filed on amended on (or amended	Ap	plication Serial No (if app	olicable)	_ and was	·
I herebas amended by any amendment	by state that I have reviewe ent(s) referred to above.	d and underst	and the contents of th	ne above-io	dentified specificatio	n, including the claims,
I acknot Title 37, Code of Federal Re	owledge the duty to disclose gulations, Sec. 1.56(a).	e information	which is material to	the examin	nation of this applica	ition in accordance with
I hereb or inventor's certificate listed before that of the application		ified below an	tle 35, United States y foreign application	Code, Sec for patent	. 119 of any foreign or inventor's certifi	application(s) for patent cate having a filing date
Prior Foreign Application(s)	Priority Claimed					
0104113.6         UK           Number         Country	20/February/2001 Day/Month/Year Filed	X Yes No				
I herebapplication(s):	y claim priority benefits un	der Title 35, I	United States Code Se	ec. 119(e)	of the below listed U	Inited States provisional
Appln. Serial No.	Filing Date					

I hereby claim the benefit under Title 35, United States Code, Sections 120, 111(a) and 365(c) of any application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Sec. 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Sec. 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application.





ATTORNEYS AT LAW DOCKET NO. CEL1.0020

PATENT APPLICATION

Appla. Serial No.	Filing Date	Smits (patented,
		nending abandons

FROM

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any parent issued thereon.

CELESTION INTERNATIONAL

U(We) hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: KENNETH L. SHERMAN, Registration No. 33,783; MICHAEL ZARRABIAN, Registration No. 39.886: and MILORD KESHISHZADEH, Registration No. 43,333 of

> SHERMAN & SHERMAN, A.P.C. 2029 Century Park East Seventeenth Floor Lox Angeles, California 90067 Tel: (310) 789-3200

with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and all future telephone calls and correspondence should be directed and/or addressed to Kenneth L. Sherman, Sherman & Sherman.

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Full name of sole or first Inventor: DUNCAN BONDACE		
Inventor's signature: D. S. fry	Date:	20/02/2002
Residence: 73 Gipping Road, Great Blakenham, Ipswich, Suffolk, IP6 01A, United Kingdom		
Cinizenship: BRITISH		
Post Office Address: Same as above		
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CERTIFICATE OF MAILING BY "EXPRESS MAIL"  I hereby certify that this paper of fee is being deposited with the United States Postal Service on the envelope as "Express Mail Post Office to Addressed" Mailing Label Number Express Mail Post Office to Addressed "Mailing Label Number Express Mailing Label Number Express Mailing Label Number Express Mailing Label Number	Mh	e: 2/20/02 in an ressed to the: Assistant Commissioner

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